## Accredited "A++" Grade by NAAC (CGPA 3.55 - 1st Cycle) "Jyotirmay" Parishar, Sarkhej-Gandhinagar Highway, Chharodi, Ahmedabad - 382 481. Website: www.baou.edu.in

**Advertisement No: 02/2024** 

Advertisement D	Pate: 21/02/2024		
Contractual 2  (Note: Filled up applications must be sent by Re  Name of the post applied for:	gd. A.D. or Speed Post or Cou	-	Please affix your recent passport size color Photograph & sign across
If you applied earlier then Please write,			
Online Registration Number of Advertisem	nent Date 03-06-2023 or 1	7-06-2023:	
And Need not to pay fees again			
For Fresh Candidate:			
Online Registration Number	, Processing fees Rs	,	
(for category ST/SC/SEBC/PH/EWS Rs. 250/-, C	General and other Category Rs.	.500/-)	
Online Payment ID Number.:	_ , Payment Date		
Bank Name:			
Name of applicant			
(Prefix). (Name)	(Father's/Husband's Nan	ne) (Surname	)
2. Address:-			
(1) For correspondence: (2	2) Permanent Address		
,			
,			
,			
,			
PIN:Ph.:,	PIN: Ph.:		
3. Mobile Number:	, Aadhar No :		
4 E moil:			

5.	Mother tongue:		Nationa	lity:	Marital S	Status :	
6.	Date of Birth:	// Age as on Last Date of online Application: Year Month					
7.	7. Category:- (Attach latest recognized certificate for the reserved candidates)						
	SC [ ], ST [	] , SEBC	[ ], D.A.( Ph	ysical Handica <sub>l</sub>	oped) [ ], EWS	Ss [ ], Genera	1 [ ]
	Certificate No :		Date :		<del></del>		
8.	Proficiency in lang	guage:					
	<u>Langua</u>	age	Writing	Reading	<u>Speaking</u>		
	(1) <u>Gujara</u>	_	writing_	<u>Keading</u>			
	(2) <u>Hindi</u>	<del></del>					
	(3) Englis	h					
	(4)					_	
9.	Educational Quali	fications:	(from S.S.C.)				
	Examination	Boar	d / University	Year of	Marks/Grade,	Main subject	Remarks
			-	passing	Percentage		
S.S	.C. (10 <sup>th</sup> )						
H.S	S.C. (12 <sup>th</sup> )						
Gra	iduation:						
Deg	gree :						
1 <sup>st</sup>	Year						
2 <sup>nd</sup>	Year						
3 <sup>rd</sup>	Year						
Pos	t-Graduation						
	gree :						
	Year						
2 <sup>nd</sup>	Year						
M.	Phil.						
Ph.							
CC	CC / CCC +						
Otl	hers						
10	D. II. C. HOO!	Tarb :	'1 1	1 / NET / GL ES			
10.	Details of UGC/C		, ,		-		
Year of Examination passed: Reg. No							
11. Other educational achievements: (Award, Prize, Medal, etc.)							
12. Proficiency in Computer (Give details)							

## 13. Details of experience: (Kindly fill up the table)

Sr. No.	Name of the Institution	Designation	Nature of Appointment Full Time/Part Time/ Contractual	Pay scale and basic pay as on application date, Grade Pay	From Date	To Date	Total Year, Month, Days
	As on Last Date of Advertisement Dt  Total Experience Years Months Days						

(Please use separate sheet if needed)

14. Exp	erience Teaching / Adminis	tration as on Date	:		
a.	Graduation Level -	Year	Month		
b.	Post-graduation Level -	Year	Month		
c.	Research/Extension -	Year	Month		
d.	M.Phil./Ph.D. guidance -	Year	_ Month		
15. Deta	ails of Publication and Rese	arch work:			
S. No.	Title / Name of Journal	Year of	Publisher	ISBN / ISSN	Author/Co
		publication		No.	author
(Please	use separate sheet if needed	)		_ <b>I</b>	
16. Deta	ails of Seminar / Workshop	/ Orientation / Ref	resher Course:		
S. No.	Name of Institution	Programme	Duration	Whether paper submitted	Category State/ National/ International

(Please use separate sheet if needed)

18. Details of attachments: (Attach self-attested Xerox copies)

17. Please give name, address and contact number of two persons for reference.

- 1. Prescribe Hard Copy form with Photo.
- 2. Printed copy of Online Application Submitted
- 3. Processing Fees Original Challan Copy
- 4. Proof of Date of Birth.
- 5. Latest Caste Certificate /EWS/Ph Certificate(if applicable)
- 6. Proofs of Educational qualifications
- 7. Experience certificates If your teaching experience is in a Self Finance Institution, please Submit copy of approval of your appointment / profile of the concerned University.
- 8. NET / SLET examination pass certificate
- 9. Details of guidance to M.Phil./Ph.D. category students.
- 10. M.Phil. / Ph.D., Thesis, Titles of Publications, as per UGC Regulations 2009 Certificate
- 11. Details of Seminars / Workshops / Orientation programme / Refresher Course.
- 12. For position of Associate Professor: Mandatory requirement API Score sheet as per latest UGC norms.
- 13. Others.

## **CERTIFICATE**

I hereby declare that the information provided by me in the application form is true according to my knowledge and belief. I have not given any wrong or incomplete information. I know that in case of any false information found on my part after my appointment, my service is liable to be terminated without any notice.

I affirm that there is no criminal case/civil case or warrant or departmental proceedings pending against me in any court of law. If any departmental proceedings or civil or criminal case found against me I will be responsible for that, in that case, I know that, my service is liable to be terminated without any notice.

I have read the instructions given along with the application form and understood the same and I am abide by it.

Date	
Place	(Signature of the applicant)
(For use o	f Applicants in Employment)
	statements made by the applicant are correct to the best of my Organization has no objection to the candidature of the applicant
Date:	(Signature)
Place:	Head of the Institution
	Designation
	Address
	Mobile No. :