



# DR. BABASAHEB AMBEDKAR OPEN UNIVERSITY

(Established by Government of Gujarat)



“Jyotirmay Parisar”,  
Sarkhej-Gandhinagar Highway, Chharodi, Ahmedabad - 382 481

Website : [www.baou.edu.in](http://www.baou.edu.in)

Affix the latest  
passport size Photo

(Applicant is required to type the information in the following format, and can add more lines in the format wherever required.)

## 1. General Information of Applicant

<b>Name (In Capital Letters)</b>	
<b>Date of Birth (Day/Month/Year)</b>	
<b>Correspondence Address</b>	
<b>Phone No.</b>	Mobile No.: Landline No.:
<b>Email</b>	

## 2. Present Position

<b>a.</b>	<b>Designation</b>	
<b>b.</b>	<b>Organization</b>	
<b>c.</b>	<b>Pay Scale</b>	
<b>d.</b>	<b>Date of appointment to the present post</b>	
<b>e.</b>	<b>Total Experience (In Years and Months)</b>	

<b>f.</b>	<b>Total Experience as a Professor (In Years and Months with name of organization)</b>	
<b>g.</b>	<b>Total Experience of Academic Leadership (With name of organization)</b>	

**3. Details of experience possessed as per eligibility criteria:**

<b>S. No.</b>	<b>Post held</b>	<b>Pay Scale</b>	<b>Organization</b>	<b>Nature of duties</b>	<b>Experience (In Years and Month)</b>

**4. Education Qualification (In chronological order from latest to Graduation level)**

<b>S. No.</b>	<b>Qualification</b>	<b>University</b>	<b>Year</b>	<b>Subject(s)/ Topic(s)</b>	<b>% Achieved</b>	<b>Distinction etc.</b>

**5. Administrative Experience/Post(s)& responsibility held**

<b>S. No.</b>	<b>Post</b>	<b>Organization/ University</b>	<b>Duration</b>		<b>Experience (In Years and Month)</b>
			<b>From (Date)</b>	<b>To (date)</b>	
1.	<b>Head of Department</b>				
2.	<b>Chairman, Board of Studies</b>				
3.	<b>Member, Board of Studies</b>				
4.	<b>Dean of Faculty</b>				
5.	<b>Member of Academic Council</b>				
6.	<b>Member of Executive Council</b>				
7.	<b>Member of Professional/ Academic Bodies</b>				
8.	<b>Others (Specify)</b>				

**6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)**

<b>S. No.</b>	<b>Post</b>	<b>Organization/ University</b>	<b>Duration</b>		<b>Experience (In Years and Month)</b>
			<b>From (Date)</b>	<b>To (date)</b>	

**(b) Participation and contribution in relevant areas in higher education**

	<b>Organisation</b>	<b>Area of specification</b>
Visiting Professor		
Resource Person		
Others (Specify)		

**(c) Involvement with formulation of academic programmes:**

<b>S. No.</b>	<b>Nomenclature of Innovative Academic Programmes formulated</b>	<b>Date of approval by Academic Council</b>	<b>Year of Introduction</b>

**(d) Important MoUs formulated for academic collaborations:**

<b>S. No.</b>	<b>MoUs formulated</b>	<b>Name of Agencies/Departments involved</b>	<b>Year of MoU</b>

**(e) Position of Chairs:**

<b>S. No.</b>	<b>Name of Chair</b>	<b>Name of Agencies/Departments involved</b>	<b>Period of holding the Chair</b>

**7. International academic Exposure, if any**

<b>S. No.</b>	<b>Post/ Assignment</b>	<b>Organization/ University</b>	<b>Area of Assignment</b>	<b>Duration</b>		
				<b>From</b>	<b>To</b>	<b>In Years &amp; Months</b>

**8. Scholarly achievements:**

**A. Contribution to Journals and Books:**

	<b>Details</b>
<b>Books authored</b>	
<b>Editor in Chief</b>	

<b>Editorships</b>	
<b>Peer reviewer for</b>	
<b>Member of the International Advisory Board</b>	
<b>Others (Specify)</b>	

**B. Publication:**

**B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:**

**Total Publications: .....**

<b>S. No.</b>	<b>Date</b>	<b>Title</b>	<b>Name of journal</b>	<b>Refereed journal or not</b>	<b>Number of Citations (where possible)</b>

**B.II List of articles in popular magazines or newspapers**

**Total Articles: .....**

<b>S. No.</b>	<b>Date</b>	<b>Title</b>	<b>Name of Magazine/ Newspaper</b>

**C. Participation and scholarly presentations in conferences:**

**C.I National**

<b>S. No.</b>	<b>Date</b>	<b>Title of Conference or Institution</b>	<b>Title/Subject of presentation (if made)</b>

**C.II International**

<b>S. No.</b>	<b>Date</b>	<b>Title of Conference or Institution</b>	<b>Title/Subject of presentation (if made)</b>

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise**

		<b>Number(s)</b>
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	

Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

**9. Research Projects:**

S. No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

**10. Consulting experience:**

List key consulting assignments undertaken:

S. No.	Client/Organisation's name	Nature of assignment	Duration of assignment

**11. Honours/Award & Fellowships for Outstanding Work:**

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided:**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**13. Strength (in 100 words)**

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**14. Your Vision for the University (upto 500 Words)**

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**15. Details of Reference, if any**

<b>S. No.</b>	<b>Name of the Referee</b>	<b>Post Held by Referee</b>	<b>Email</b>	<b>Phone No.</b>	<b>Mobile</b>

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my service are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statues etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date:

**Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.**